

MNFRAME.005A4

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group Art Unit 2785 **Applicant** Johnson, et al. Appl. No. 08/942,214 Filed October 1, 1997 CERTIFICATE OF FAX TRANSMISSION I hereby certify that this correspondence all marked attachma pes are being facsim METHOD FOR MAPPING For transmitted to the **ENVIRONMENTAL** RESOURCES TO MEMORY FOR PROGRAM ACCESS

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Examiner

Assistant Commissioner for Patents Washington, D.C. 20231

PECETVE 19/5/DI

Dear Sir:

Prior to examination of the above-referenced Continued Prosecution Application, please enter the following amendments:

IN THE SPECIFICATION:

Please substitute new pages 10-12 for pages 10-12 of the pending application.

Please make the following replacements or deletions:

On page 8, lines 25-26, replace "130" with "132" in two places. On page 9, line 2, replace "209" with "210". On page 13, line 9, replace "164" with "200". On page 13, line 10, replace "296" with "226". On page 14, line 19, replace "508" with "510". On page 16, line 4, delete "extension". On page 17, line 2, replace "308" with "226 on page 17, lines 29-30, replace "on" with "of" in two places. On page 21, line 27, greplace "516"

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